

**North South University**

**Excellence in Higher Education**

**Application for Research Grant**

1. **Title of the research project:**
2. **Principle Investigator (PI) information -**

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| --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Department** | **Phone** | **Email** |
|  |  |  |  |  |

1. **Co-principle Investigator(s) information (if any) (***add new line if required****) –***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Department** | **Phone** | **Email** |
|  |  |  |  |  |
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1. **Research Assistant(s) information (if any) (***add new line if required****) –***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Major/Dept.** | **Undergraduate/Graduate** | **Phone** | **Email** |
|  |  |  |  |  |
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|  |  |  |  |  |

1. **Place where research work will be conducted –**
2. **Nature of research -**

**Fundamental ( ) Applied ( ) Empirical ( )**

**Other** (please specify):**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Is this a new proposal or continuation of previous research?**
2. **Expected time to complete the proposed research –**
3. **Work plan of the proposed research** (Please use separate sheet if necessary) **–**
4. **Estimated budget amount of the proposed research** (Please use separate sheet for detail budget) **–**
5. **Institutional Collaboration** (if any) **–**
6. **Expected publication from this proposed research –**

**Journal ( ) Research Monograph ( ) Book Chapter ( ) Book ( )**

**Other** (please specify)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Have you ever applied for NSU Research Grant as a principle investigator before? If yes,**

**Fiscal Year?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Was grant approved?\_\_\_\_\_\_\_\_\_\_\_ Amount \_\_\_\_\_\_\_\_**

1. **Brief outline of the proposed research with objective, background information, significance and impacts** ( not exceeding 2 pages, A4 size, 12 pt Times Roman)
2. **Please attach complete research proposal** ( not exceeding 12 pages, A4 size, 12 pt Times Roman, double space)

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**Signature of the Principle Investigator date**

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**Signature of the Department Chair/Program Director date with seal**